

# Bill Wheeler Memorial Scholarship Nomination Form

*This form can be used to self-nominate or nominate another for the Bill Wheeler Memorial Scholarship*

**To be eligible for scholarship consideration one must:**

1. Have exhibited an animal project at the Ingham County Fair for at least 3 years (including current year).
2. Be a graduate of the current year and be currently exhibiting in the livestock project area at the Ingham Co. Fair.
3. Plan to attend a college, university, or trade school upon completion of high school.
4. Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

**NOTE:** Up to 6 (six) scholarships will be awarded.

4-H members are eligible to win this scholarship *no more than one time*.

**Due Date:** **Monday, July 31<sup>st</sup>, 2023** (*Interviews may be conducted virtually*)

**Please send completed application to:**

Ingham County MSU Extension  
121 E. Maple Street P.O. Box 319  
Mason, MI 48854-0319

**Or email to:**

[weissle@msu.edu](mailto:weissle@msu.edu)

---

**Section I**

**Name of Individual:** \_\_\_\_\_

**Permanent Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Age as of January 1, 2023:** \_\_\_\_\_

**Years in 4-H/FFA:** \_\_\_\_\_ **Years in Animal Project(s):** \_\_\_\_\_

**Name of your 4-H/FFA Club(s):** \_\_\_\_\_

**4-H/FFA Animal Project Leader:** \_\_\_\_\_

**Nominator and Phone #:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**4-H/FFA Member's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Section II (Do not attach additional pages to this section)**

**1. Describe your 4-H/FFA leadership and community service involvement.**

**2. How did you become involved in your livestock project area? How did you continue involvement?**

**3. In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project?**

**4. What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others?**

**5. What do you feel have been your greatest accomplishments in your animal project?**

**6. What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue?**

**What College, University or trade school will you be attending?**